

* * * **NORTH READING 2015 DOG LICENSING FORM** * * *

The licensing period for dogs is by CALENDAR year (January 1 - December 31 annually).
There is a 3-month "grace" period to renew dog licenses (January 1 - March 31).
A late fee will be assessed to all renewals, in addition to the license fee, starting April 1st.

- Dogs that are "new" to the Town may still be licensed at any time without incurring a late fee.
- No fee to persons 70 years of age or older if licensed by March 31 deadline; late fee a/o 4/1 applies.
- **Documentation** -- Certificate of spaying or neutering required (unless current certificate on file).
- **Documentation** -- Certificate of current rabies vaccination required (unless current certificate on file).

2015 FEE SCHEDULE New & Renewal Licenses		Renewals a/o April 1st
Male -- <i>Unaltered</i>	\$20.00	\$30.00
Male -- <i>Neutered</i>	\$10.00	\$20.00
Female -- <i>Unaltered</i>	\$20.00	\$30.00
Female -- <i>Spayed</i>	\$10.00	\$20.00
Owner over 70 [per Ch.369 - 2002]	N/C	\$10.00
Late Fee - April 1st [renewals only]	\$10.00	a/o April 1st
Late fee does not apply to "first-time" dogs licensed throughout the year		

PLEASE CLEARLY PRINT THE FOLLOWING INFORMATION FOR UP TO 3 DOGS:

Owner's Name:		
Address:		Unit # / Apt. #:
E-Mail:		Phone No.:
Dog #1 -- Name:		2014 Tag No: <i>(if applicable)</i>
Breed:		Age:
Male--Neutered: Yes / No	Female--Spayed: Yes / No	Color:
Rabies Expiration Date:		Micro-Chip: Yes / No
Dog #2 -- Name:		2014 Tag No: <i>(if applicable)</i>
Breed:		Age:
Male--Neutered: Yes / No	Female--Spayed: Yes / No	Color:
Rabies Expiration Date:		Micro-Chip: Yes / No
Dog #3 -- Name:		2014 Tag No: <i>(if applicable)</i>
Breed:		Age:
Male--Neutered: Yes / No	Female--Spayed: Yes / No	Color:
Rabies Expiration Date:		Micro-Chip: Yes / No

Mail CHECK payable to the TOWN OF NORTH READING and all "DOCUMENTATION" to:
TOWN CLERK'S OFFICE -- TOWN HALL -- 235 NORTH STREET
[or return with census form]

*** MUST INCLUDE A STAMPED -- SELF-ADDRESSED -- #10 RETURN ENVELOPE ***
[alternatively may license in person]

Contact the Town Clerk's Office for more information: 978-357-5230